

2002 K & D Graphics U.S. Junior National Badminton Championships

June 26 - 30, 2002 • OCBC • Orange, California



VENUE Orange County Badminton Club at 1432 N. Main St. • Orange • CA 92867 • (714) 639-6222 • Fax (714) 639-8392.

EVENTS Boy's Singles, Girl's Singles, Boy's Doubles, Girl's Doubles and Mixed Doubles. Age Division: UNDER-9, UNDER-11, UNDER-13, UNDER-15, UNDER-17, UNDER-19 AND UNDER-22. To qualify for an age division, the player's age must be under the age division as of 12/31/02. A feed-in consolation draw through the quarter-finals will be used in accordance with USA Badminton. Events with less than three entries will be cancelled.

THE 2002 U.S. JUNIOR NATIONALS WILL USE THE INTERNATIONAL BADMINTON FEDERATION SCORING SYSTEM OF 3 OUT OF 5 GAMES TO 7 POINTS PER GAME (5 X 7 SCORING). FOR COMPLETE RULES, PLEASE LOG ON TO OCBADMINTONCLUB.COM OR CONTACT TIM MANGKALAKIRI AT (714) 639-6222.

ELIGIBILITY Participation in the 2002 K & D Graphics U.S. Junior National Badminton Championships is open to any member of USA Badminton (non-members may join before tournament), who are U.S. citizens or have been a resident of the United States for the last 12 months consecutively. To enter, contestants must complete this application and forward it, along with the appropriate fees, to the Orange County Badminton Club, postmarked no later than May 26, 2002 (NO TELEPHONE ENTRIES ACCEPTED. FAXED ENTRIES ACCEPTED ONLY WITH CREDIT CARD NUMBER). Entrants must also send a copy of their birth certificate or passport (no driver license, social security card or identification cards accepted).

FEE The entry fee for one event is \$50, which includes a tournament t-shirt, free tournament shuttlecocks provided by Yonex Corporation and an invitation to the tournament banquet. Each additional event is \$25 (three events max). A \$25 damage deposit is also required to cover any damage to the facility and will be returned to each participant if no damage occurs. Fee for additional banquet tickets on June 29, 2002 is \$15 per person. RSVP by June 26, 2002; banquet tickets will be unavailable after June 26th. Make checks payable to "Orange County Badminton Club".

LATE ENTRIES WILL BE CHARGED \$10. USA BADMINTON RESERVES THE RIGHT TO REFUSE LATE ENTRIES.

AWARDS Medals shall be awarded to the top five finishers in each event.

OFFICIALS

TOURNAMENT CHAIRMAN	Don Chew	(714) 639-6222
TOURNAMENT DIRECTOR	Paisan Rangsikitpho	(562) 858-2011

DRAWS/ SEEDING The draws for the tournament will be made according to USAB guidelines by the tournament committee. Seedings are made by the USAB Junior Committee.

SCHEDULE OF EVENTS	Tuesday, June 25	6:00 PM	Registration at OCBC / Open Practice
		7:00 PM	Player's Meeting
		7:30 PM	Coach/Team Manager Meeting
		8:00 PM	Umpire Clinic (additional clinics to be announced)
	Wednesday, June 26	9:00 AM - 9:00 PM	Tournament Play
	Thursday, June 27	9:00 AM - 9:00 PM	Tournament Play
	Friday, June 28	9:00 AM - 9:00 PM	Tournament Play
	Saturday, June 29	9:00 AM - 6:00 PM	Tournament Play
		7:30 PM	Banquet
	Sunday, June 30	9:00 AM	Finals

AIR TRAVEL United Airlines is the official airline of the 2002 K & D Graphics U.S. Junior National Badminton Championships. Discounts on airfare may be obtained by calling United Airlines at (800) 841-0460. For discounts, refer to "USA BADMINTON".

LODGING & SHUTTLE DoubleTree Hotel, 100 City Drive, Orange, CA 92989, Phone: (714) 634-4500
Special rates are \$65 + tax per room for up to four with two buffet breakfast, additional breakfast at \$7 each. For discount, refer to "U.S. Jr. Badminton Nationals." Scheduled shuttle service is available to and from OCBC.



2002 K & D Graphics U.S. Junior Badminton Championships

Please print clearly, complete entry form, sign release and return to: OCBC, 1432 N. Main St., Orange, CA 92867, (714) 639-6222, FAX (714) 639-8392

Name: _____ Email Address: _____ USAB #: _____ U.S. Citizen (Y/N): _____

Address: _____ City: _____ State: _____ ZIP: _____

Day Phone:(_____) _____ Night Phone:(_____) _____ Date of Birth: _____ Sex (M/F): _____ T-Shirt Size (S/M/L/XL): _____

AGE CATEGORIES: Player's age must be under the age division as of 12/31/02.

EVENTS	SINGLES (Enter "Yes")	DOUBLES (Enter partner's name or "Request")	MIXED DOUBLES (Enter partner's name or "Request")
UNDER-22 (born year of 1981 and later)	_____	_____	_____
UNDER-19 (born year of 1984 and later)	_____	_____	_____
UNDER-17 (born year of 1986 and later)	_____	_____	_____
UNDER-15 (born year of 1988 and later)	_____	_____	_____
UNDER-13 (born year of 1990 and later)	_____	_____	_____
UNDER-11 (born year of 1992 and later)	_____	_____	_____
UNDER-9 (born year of 1994 and later)	_____	_____	_____

ENTRY FEE (includes T-shirt, Shuttlecocks and Banquet)	\$50 for one event, \$25 for each additional (3 events maximum)	= \$ _____
DAMAGE DEPOSIT (required)	\$25 (will be mailed to above address if no damage)	= \$ _____ 25.00
ADDITIONAL BANQUET TICKETS	\$15 per additional person times number of tickets _____	= \$ _____
TOTAL ENTRY FEE	All amounts are non-refundable after June 1, 2002	= \$ _____

Credit Card Number: _____ Exp: _____

Name on Card: _____ Auth. Signature: _____

**PLEASE FOLLOW ALL
ENTRY FORM INSTRUCTIONS.

INCOMPLETE ENTRIES
ARE SUBJECT TO CANCELLATION.**

WAIVER AND RELEASE OF LIABILITY

NOTE: THIS FORM MUST BE READ AND SIGNED BEFORE THE PARTICIPANT IS PERMITTED TO TAKE PART IN EVENT SESSIONS. BY SIGNING THIS AGREEMENT, THE PARTICIPANT AFFIRMS HAVING READ IT.

IN CONSIDERATION of my involvement at the 2002 U.S. Junior National Championships under the auspices of USA Badminton, K & D Investments, K & D Graphics, the Orange County Badminton Club, Bebe's Cafe and Yonex Corporation, I acknowledge, appreciate and agree that:

- I risk bodily injury, including paralysis, dismemberment, disability and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
- I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releasees or others;
- I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and,
- I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
- I agree to be bound by the rules and regulations of the International Badminton Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
- I hereby grant to USA Badminton, its licensees and contractees including photographers, television and motion picture companies, their affiliates and subsidiaries, full television and motion picture rights including authority to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement. And I further acknowledge by these presents that I am aware that DRUG TESTING may occur at this event.

Participant's Signature _____ Sport of Affiliation _____

Participant's Name (Printed) _____ Date of Signature _____

FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves, and my /our heirs, assigns and next of kin to release and indemnify the Releasees from any and all Liability incident to my/our child's involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent/Legal Guardian's Signature _____ Relationship to Participant _____