



# 2018 NCS/ Les Schwab Tires

## BADMINTON CHAMPIONSHIP SERIES BULLETIN

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TO: BADMINTON COACHES, SITE DIRECTOR, LEAGUE COMMISSIONERS, ATHLETIC DIRECTORS, PRINCIPALS AND NCS STAFF

FROM: Karen Smith, Associate Commissioner

DATE: January, 2018

### \* \* \* IMPORTANT BADMINTON DATES \* \* \*

#### SATURDAY, MAY 5, 2018

Final date for league competition and final date for each league to determine league qualifiers to the NCS/Les Schwab Tires Badminton Championships.

#### SUNDAY, MAY 6, 2018

NCS Badminton Entries **DEADLINE**.

#### MONDAY, MAY 7, 2018

NCS Badminton Brackets Developed/posted on the NCS website [www.cifnccs.org/sports/badminton](http://www.cifnccs.org/sports/badminton)

#### SATURDAY, MAY 12, 2018

#### \*\*\*CHAMPIONSHIP SITES\*\*\*

##### **Division 1**

**Newark Memorial HS**  
39375 Cedar Blvd.  
Newark, Ca 94560

##### **Division 2**

**JF Kennedy, Richmond HS**  
4300 Cutting Blvd. .  
Richmond, Ca 94801

#### \*\*\*TOURNAMENT DIRECTOR\*\*\*

**Victor Wong**

**Victor Leung**  
**Whitney Baron**

#### \*\*\*TOURNAMENT COMMITTEE\*\*

**Steve Strout**  
**Gary Duran**

#### \*\*\*MANAGEMENT COMMITTEE\*\*\*

Gary Duran      Jeff Fern  
Steve Strout    Marie Sugiyama  
Karen Smith

Mary Lehman  
Whitney Baron

Connie Fontanoza

Victor Wong

#### NCS BADMINTON TOURNAMENT COMMITTEE

NCS Badminton Tournament Committee has the authority to conduct the NCS Championships and shall rule on all issues not covered by the rules.

#### COACHES MEETING

**Coaches Meeting: BEGINS AT: 8:00 a.m. PLEASE ARRIVE ON TIME SO WE CAN START THE MEETING AT 8:00 AM sharp.**

(Coaches must have their "Certification of Authorized Personnel form" at this meeting. Each coach of a team (up to three total coaches per team) will be allowed to enter the championship by presenting their "Certification of Authorized Personnel form".

Failure to present this form will result in your school's students not being allowed to participate.) **REMINDER! ONLY CERTIFIED**

**COACHES ARE ALLOWED TO COACH.**

**Scratch meeting** – a representative from each school must attend the scratch meeting, otherwise their athletes are scratched. No alternates will be added after 9:00 a.m. (If you default a match you are out of the tournament.)

Competition Begins: 9:00 a.m.

## **GENERAL RULES**

The USA Badminton Rule Book is the governing authority in Badminton. USA Badminton Rules include the new rally scoring system. NCS does not observe the 60-second 'Mid-Game' break (11 points).

## **DEFAULT**

Bylaw 14.304 (NEW BYLAW)

A player or team shall not enter the NCS Badminton Championships and then withdraw. (Only exceptions allowed without penalty are documented injury, documented illness or documented personal emergency.)

Penalty for withdraw after brackets are posted.

**PENALTY FOR VIOLATION:** Any school whose team/individual qualifies to the NCS Badminton Championships and does not compete in all eligible rounds for the respective championship will be subject to one or more of the following penalties as determined by NCS Badminton Management Committee panel:

- a. Disqualification from the respective sport championship series in the following year from date of infraction.
- b. Loss of privilege to participate in the NCS/Les Schwab Tires Championship Series Events in badminton for two years.
- c. Reduction of maximum number of games the following school year in the badminton according to the following scale:
  - i. Failure of the regular varsity team/individual to participate in the championship contest – two contests reduction.
  - ii. Failure of the regular varsity team/individual to participate in the semifinal and championship contests – four contests reduction.
  - iii. Failure of the regular varsity team to participate in the quarterfinal, semifinal and championship contests – six contests reduction.

## **EVENTS**

There will be five (5) events at the NCS/Les Schwab Tires Badminton Championships. A player may only be entered in one event. The five (5) events are as follows:

- a) Girls' singles
- b) Boys' singles
- c) Girls' doubles
- d) Boys' doubles
- e) Mixed doubles

# ***DIVISIONS AND FORMAT***

Championships shall be conducted in **TWO** divisions using previous year's TOTAL school enrollment numbers, grades 9-12. Division can be found on the NCS website: [www.cifncs.org/sports/badminton](http://www.cifncs.org/sports/badminton)

## **QUALIFICATIONS**

A player may be entered in one event only. The following formula should be used to determine entries into the NCS/Les Schwab Tires Badminton Championships.

### **ENTRIES BY DIVISION**

**Leagues with 1-3 schools participating in a division will receive 3 entries**

**Leagues with 4-5 schools participating in a division will receive 4 entries**

**Leagues with 6-7 schools participating in a division will receive 5 entries**

**Leagues with 8+ schools participating in a division will receive 6 entries**

## **ENTRIES**

Entries must be received by Steve Strout ON OR PRIOR to Sunday, May 6, 2018. See page 7 and 8 for entry forms. Please submit entries online. STEPS TO SUBMIT ENTRIES:

- Go to the badminton homepage at [www.cifncs.org/sports/badminton](http://www.cifncs.org/sports/badminton)
- Click on ENTRY FORM
- Input ALL information and submit

Submit online or Email entries to: Steve Strout, [strou.steve@gmail.com](mailto:strou.steve@gmail.com).

## **ALTERNATES**

A player may be entered in one event only. Alternates will not be allowed to play unless they are listed on the entry form submitted by the league. A player may not be listed as an alternate if he/she is listed as an entrant in another event. Alternates will not be allowed to participate unless included by the league representative prior to the end of the coaches meeting.

### **FORMAT**

The championship bracket will be a single elimination tournament with the following exception. Players in the championship bracket who have lost to a semifinalist will enter the consolation bracket. Championship semifinal players who are defeated will be cross-bracketed into the semifinal positions of the consolation bracket.

### **DEVELOPMENT OF BRACKETS**

- a. Development of brackets will follow the following order:
  - a. Boys singles
  - b. Girls singles
  - c. Boys doubles
  - d. Girls doubles
  - e. Mixed doubles
- b. Brackets will be developed according to the following procedures in sequential order:
  - a. There will be no seeding
  - b. Champions will be separated in the first round.
  - c. First & second place qualifiers from the same league will be placed in opposite halves by draw and third and fourth place should not be in the same half.
  - d. Quarter brackets will separate the top four qualifiers from each league.
- c. Any out-brackets for a fifth qualifier, supplemental placement, or new league, to the formula will be decided by out-bracketing the first #4 seed that will not upset or create an imbalance in the draw.
- d. Formulas developed by the NCS Badminton Management Committee will be used to develop the brackets based on letter b above.

### **COACHES CERTIFICATION (FROM CIF 506)**

- a) All public school teams must be coached by a person who meets the requirements of the California Education Code and the California Administrative Code Title V.
- b) In the case of a non-public school, a person engaged by that school on a yearly contract basis and certified by the administrator of that school as competent for that position held.

**A COACH OR HIS/HER DESIGNEE (WITH WRITTEN PERMISSION OF THE PRINCIPAL) MUST ACCOMPANY EACH PLAYER/TEAM AND SUBMIT THE "CERTIFICATION OF AUTHORIZED PERSONNEL FORM". Participants who are not accompanied by a certified coach will be prohibited from competing.**

## **TOURNAMENT ADMINISTRATION**

### **SCORERS**

Each school that wins a match will be responsible for providing one scorer for the following match on that court.

### **LINES PERSONS**

Lines persons will be provided in the finals for both the consolation and championship brackets.

### **OFFICIAL SHUTTLECOCK**

The official shuttlecocks will be provided by NCS. For the 2017-2018 school year the NCS Official Shuttlecock will be the Yonex Mavis 350-Yellow (Medium Speed). The official shuttlecock must be used in the NCS/Les Schwab Tires Badminton Championships.

### **MATCH NUMBER**

Each match will be numbered. Players must know their match number and be ready to take the court when scheduled. Some matches may be called earlier depending on which event is being called.

### **DEFAULTS**

Players failing to report for their match after five minutes will default.

### **UNIFORMS**

#### **14.509H Participants Uniforms**

Participating team members at the NCS/Les Schwab Tires Badminton Championships must comply with the following team uniform requirements.

- 1) All players on a team must wear shirts of the same color and the same trim pattern, but not necessarily the same material. A single partial/whole manufacturer's logo/trademark (no more than 2 1/4 square inches with no dimension more than 2 ¼ inches) and/or one American flag (no more than 2 inches x 3 inches in size)

- are permitted on the shirt. The shirts do not have to be manufactured by the same company.
- 2) All players on a team shall wear shorts of the same color and the same trim pattern but not necessarily the same material. A single partial/whole manufacturer's logo/trademark (no more than 2 1/4 square inches with no dimension more than 2 1/4 inches) and/or one American flag (no more than 2 inches x 3 inches in size) are permitted on the shorts. The shorts do not have to be manufactured by the same company.
  - 3) Players may wear sweat pants during competition provided they match the color of the team's shorts. All of the sweat pants worn in competition must have the same trim pattern. The sweat pants material does not necessarily have to be the same material. A single partial/whole manufacturer's logo/trademark (no more than 2 1/4 square inches with no dimension more than 2 1/4 inches) and/or one American flag (no more than 2 inches x 3 inches in size) are permitted on the sweat pants that are worn in competition. The sweat pants do not have to be manufactured by the same company.

**PENALTY FOR VIOLATION:** Participating teams and/or players who wear illegal uniforms will be subject to ***disqualification once a match has started.***

\*Any delay in competition is subject to procedures outlined by USA Badminton Rules.  
(Board of Managers 10/17/08)

### **WARM-UP**

Warm-up periods will be limited to five minutes for each match.

### **SCORING**

**DIVISION 1:** Team placement points are 10-7-4-2 for final placing in the consolation and championship brackets. Each match won towards the championship bracket scores two (2) points and each match won in the consolation bracket scores one (1) point. In a bye situation if an individual/team wins in the next match, they will receive advancement points for the bye. In a forfeited match advancement points will be awarded automatically.

**DIVISION 2:** Team placement points are **10-7-4-2-1 -1** for final placing in the consolation and championship brackets. In a forfeited match advancement points will be awarded automatically.

1st Place - 10 points

2nd Place - 7 points

3rd Place - 4 points

4th Place - 2 points

**5<sup>th</sup>/6<sup>th</sup> Place-1 point (passed BOM 1/24/17)**

### **COACHING**

There will be an interval of 2 minutes between the first and second games, and not exceeding 2 minutes between the second and third games. Coaching is allowed only during both intervals. Players will not be allowed to leave the court during the 2-minute interval without the Umpire's permission. **NCS does not use the "60 second" break.**

### **ENTRY FEES**

An entry fee of \$20.00 per singles and \$40.00 per doubles team shall be paid to the North Coast Section Office by the league commissioner of each league/conference.

### **AWARDS**

Medals will be awarded to the first four place finishers in each classification. Pennants will be awarded to the first, second and third place teams. Championship plaque to the championship team. NOTE: Please have student-athletes accept awards in school uniforms.

### **ADMISSION FEES**

Adults: \$10.00   Students: \$6.00   Child/Senior Citizens: \$6.00

Doors to the gymnasium will open one (1) hour prior to the announced starting time.

### **MERCHANDISE**

Schools may purchase NCS/Les Schwab Tires Championship Badminton T-Shirts (\$17.00, XX Lg. shirts are \$19.), long sleeve T-shirts (\$25.00, XXL. \$27.00), sweatshirts (\$33.00, XXL Sweatshirts are \$35.00), hats (\$17.00) and patches (\$17.00) at the NCS/Les Schwab Tires Badminton Championships. Schools may also order NCS/Les Schwab Tires Championship T-Shirts and patches using the enclosed merchandise order form. Coaches may use check, cash, credit card, or school purchase order, requisition form and school billing to purchase merchandise. See the merchandise order form on page 9 to order merchandise. Call the NCS office if you have any questions. Information regarding merchandise is also available at the NCS Website - <http://www.cifncs.org>.

### **EJECTION POLICY**

USA Badminton rules do not address unsportsmanlike conduct. Therefore, NCS defines unsportsmanlike conduct as conduct of an individual who becomes abusive or interferes with the orderly progress of the match. This includes, but is not limited to, deliberately causing suspension of play, deliberately interfering with the speed of the shuttle, behaving in an offensive manner, being guilty of misconduct not otherwise covered by the Laws of Badminton, acts of disrespect, use of foul language, unethical or dishonorable actions which bring discredit to the individual or his/her school, disrespectfully addressing an official or coach, taunting

or criticizing an opponent, official or coach and failure to follow directions of match officials.

### **CIF NORTHERN CALIFORNIA BADMINTON CHAMPIONSHIP**

This NCS/Les Schwab Tires Badminton Championship is the qualifying tournament for the CIF Northern California Badminton Championship to be held Saturday, May 20, 2018. NCS Qualifies 5 girls' singles, 5 girls' doubles, 6 boys' singles, 6 boys' doubles and 6 mixed doubles from the NCS Division 1 Championship.

LOCATION: Independence HS, San Jose

### **NCS/LES SCHWAB TIRES BADMINTON CHAMPIONSHIPS CODE OF CONDUCT ON COURT RULES FOR COACHES, PLAYERS AND SPECTATORS**

**Unsportsmanlike conduct on the part of a player will result in: 1. A warning; 2. Removal by tournament director (Ex: Fighting, throwing rackets, profane or abusive language, excessive hitting of rackets on floor or walls.)**

1. Spectators, friends and coaches are welcome to watch and enjoy matches. Their role, however, is clearly restricted to that of passive observer with no involvement of any kind during the match except where USA Badminton rules allow.
2. It is the player's responsibility to observe and report to his/her opponent all infractions of the rules, including service infractions. Do not enlist the aid of your coach or the opponent's coach to complain about violations of the rules of badminton, and to conduct the match accordingly. If, however, players have a question regarding the rules of badminton during play, he/she may temporarily suspend the match and contact the tournament table through the scorekeeper.
3. From the beginning of the match, play must be continuous, players having problems should notify the scorekeeper and the scorekeeper should notify the tournament table, players must not leave the court. Attempts to stall for the purpose of recovering from a loss of physical condition are clearly illegal. If, the tournament table or referee decided that player or players are stalling, the loss of a point or serve can be awarded.
  - a) Play cannot be suspended until the opponent has finished their serve.
4. Intentional distractions that interfere with your opponent's concentration or effort to play the birdie are against the rules.
5. To avoid controversy over the score, the server should announce the game score prior to serving each point.
6. If a player has any doubt as to whether a birdie is out or good, he/she must give his/her opponent the benefit of the doubt and play the birdie as good. A player should not play a let.
7. It is a player's obligation to call all birdies on his/her side, to help his/her opponent make calls when the opponent requests it, and to call against himself/herself any birdie that he/she clearly sees out on his/her opponent's side of the net.
8. Any "out" call must be made instantaneously.
9. Players are not to enlist the aid of spectators in making line calls. If a player feels that his/her opponent is not making proper line calls, he/she may request that the tournament table place line judges for the match.
10. If a player calls a birdie out and then realizes it was good, he/she should correct his/her call.
11. Players need to wait until the players on another court have completed a point before retrieving or returning a birdie.
12. Players are expected to put forth a full and honest effort regardless of the score or expected outcome.
13. Players are expected to maintain full control over their emotions and the resulting behavior throughout the match.
14. Players should not stall, sulk, complain, or practice gamesmanship.

**North Coast Section, CIF**  
**BADMINTON CERTIFICATION OF AUTHORIZED PERSONNEL**

NCS Constitution & Bylaws  
Article 2      Coaching (CIF 506 & 508)

Please have this completed form  
available at the championship site.

NCS Bylaws

All coaches of CIF/NCS member school teams must meet the requirements of the California Education Code 49032, 35179.1 and  
Bylaw 22.B.9

Sport \_\_\_\_\_

SCHOOL \_\_\_\_\_

Coach's Name \_\_\_\_\_ HM # ( ) \_\_\_\_\_ CELL # ( ) \_\_\_\_\_ Certification # \_\_\_\_\_

Asst. Coach's Name \_\_\_\_\_ HM # ( ) \_\_\_\_\_ CELL # ( ) \_\_\_\_\_ Certification # \_\_\_\_\_

Asst. Coach's Name \_\_\_\_\_ HM # ( ) \_\_\_\_\_ CELL # ( ) \_\_\_\_\_ Certification # \_\_\_\_\_

I hereby assert and verify that the person named above is employed

by \_\_\_\_\_ High School and meets the requirements of the above bylaw

as of this date.

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

**BRING THIS FORM TO THE EVENT, COMPLETELY FILLED OUT,  
WITH YOUR PRINCIPAL'S SIGNATURE.**

***ONLY THREE COACHES PER TEAM ARE ALLOWED FREE ENTRY.***

# 2018 NCS/LES SCHWAB TIRES BADMINTON CHAMPIONSHIPS

**\*\*\* ENTRY FORM \*\*\***

## **Singles, Doubles, Mixed Doubles**

Entry form must be Emailed to: Steve Strout

(510) 794-9624 Email: [stroust.steve@gmail.com](mailto:stroust.steve@gmail.com).

Date: Must Be Received ON OR PRIOR to: SUNDAY, MAY 6, 2018

**DIVISION:    1    2    (circle one)**

**(Leagues please fill out two forms, one for D1 and one for D2 if your league has entries in each Division)**

### LEAGUE OR CONFERENCE

#### GIRLS DOUBLES

Name (in full)	School
1. _____	_____
_____	_____
2. _____	_____
_____	_____
3. _____	_____
_____	_____
4. _____	_____
_____	_____
5. _____	_____
_____	_____

#### BOYS DOUBLES

Name (in full)	School
1. _____	_____
_____	_____
2. _____	_____
_____	_____
3. _____	_____
_____	_____
4. _____	_____
_____	_____
5. _____	_____
_____	_____

#### GIRLS DOUBLES - Alternates

Name (in full)	School
Alt. _____	_____
_____	_____
_____	_____
Alt. _____	_____
_____	_____

#### BOYS DOUBLES - Alternates

Name (in full)	School
Alt. _____	_____
_____	_____
_____	_____
Alt. _____	_____
_____	_____

#### GIRLS SINGLES

Name (in full)	School
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

#### BOYS SINGLES

Name (in full)	School
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

GIRLS SINGLES - Alternate

Name (in full) School

Alt. \_\_\_\_\_

Alt. \_\_\_\_\_

BOYS SINGLES - Alternate

Name (in full) School

Alt. \_\_\_\_\_

Alt. \_\_\_\_\_

MIXED DOUBLES

Name (in full) School

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

Name (in full) School

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

5. \_\_\_\_\_

\_\_\_\_\_

MIXED DOUBLES - Alternates

Name (in full) School

Alt. \_\_\_\_\_

\_\_\_\_\_

Name (in full) School

Alt. \_\_\_\_\_

\_\_\_\_\_

SUBMITTED BY:

\_\_\_\_\_  
Name School/League/Conference

( ) ( )  
\_\_\_\_\_

School Phone

Home Phone

EMAIL

Email to Steve Strout  
(510) 818-3083 FAX (510) 794-2079 Email: [strout.steve@gmail.com](mailto:strout.steve@gmail.com).  
Date: Must Be Received ON OR PRIOR to: SUNDAY, MAY 6, 2018