



**Date:** May 25 - 26, 2002

**Location:** South San Francisco High School  
400 B Street, South San Francisco, CA 94080-4425

**Events:** Singles, Doubles and Mixed Doubles, all flights.

**Flights:** Under **11**, Under **13**, Under **15**, Under **17**, Under **19**, Under **22**.  
All ages are determined by your age as of **December 31, 2002**.  
Age flights may be split into additional flights if draw is too large.

**Format:** All events will consist of a single-elimination format with a consolation round, except where modified due to the size of the draw.  
"5x7" or "5 to 7" format will be used for all matches.

**Entries:** \$12 for one event, \$20 for 2 events, \$26 for three events.

All fees must be made payable, made, and mail to:  
Santa Rosa Badminton Club  
1894 Bennett Meadows Lane  
Santa Rosa, CA 95405

EMAIL or FAX entries are welcome but payment **MUST** also send with signed entry fees separately.  
Email: [bajo@badmintonworld.com](mailto:bajo@badmintonworld.com) / FAX: (707) 542-6803

**Deadline:** All entries **DUE WEDNESDAY MAY 15, 2002**.  
FREE T-SHIRT for all players whose payments and entries are received before 11:59PM on May 15, 2002.

**Times:** Tournament starting times will be posted at [www.baopen.com](http://www.baopen.com) or [www.worldbadminton.com](http://www.worldbadminton.com) and will be emailed to anyone who submits their email address. Nominal starting times will be 9:00AM Saturday for singles, 2:00PM Saturday for mixed and 9AM Sunday for doubles. A **Default time** of 15 minutes will be enforced for all matches. On-court warm-ups are limited to 5 minutes.

**Directors:** David Chiu ( [david@badmintonworld.com](mailto:david@badmintonworld.com) - Tel: 408-746-0646 )  
Stan Bischof ( [stan@worldbadminton.com](mailto:stan@worldbadminton.com) - Tel: 707-542-0148 )

**Sponsors:** Badminton Alley, Inc. ( [www.badmintonalley.com](http://www.badmintonalley.com) )  
Alpha, Gosen, Pointfore, USABNC, and NCAAB.  
Accounting Services by Fiscal Services, Santa Rosa, CA.

**Prizes:** Prizes will be awarded for first and second place as well as for consolation winners. This may be modified depending upon the size of the draw. Winners will be recognized by Perpetual Trophies.

**Shuttles:** The official shuttle for this tournament will be available at the tournament desk. Other shuttles allowed if both players agree.

Name : .....  
Address : .....  
City : ..... State : .....  
Zip : .....  
E-mail : ..... Phone : ( ).....  
Birthdate (mm/dd/yyyy) : .....  
School and/or home club : .....  
USAB Membership # (if member) : .....  
Previous Tournament Experience : .....  
T-Shirt\*\* Size (Circle one) : XS S M L XL  
\*\* FREE T-Shirt only for paid entry received on or before May 15, 2002. (\$10 Value)

Age Group *	U11	U13	U15	U17	U19	U22	Partner's Name or "Need"
Boy's Singles							
Girl's Singles							
Boy's Doubles							
Girl Doubles							
Mixed Doubles							

\* Uxx means that you will be UNDER xx years of age as of the END of the year 2002.

**Waiver:** MUST BE SIGNED BY PARENT OR GUARDIAN

I understand that my son/daughter's participation in the 2002 Bay Area Junior Open 2002 exposes them to strenuous sport that can cause injuries. Such participation is solely at my own risk and I hold harmless the South San Francisco Recreation Department, South San Francisco High School, the USAB, Badminton Alley, Inc., USABNC, tournament directors, sponsors and all others who are helping to sponsor and run this tournament for any injuries that may arise as a result of this participation.

For the same consideration, I hereby give Badminton Alley, Inc. full television and motion picture rights, including full power, permission and authority to film or video tape me during all matches, narrations, personal interviews, or comment thereon for any all commercial, news or other purposes together with the right to transfer to grant their rights to offers, all subject to no payment to me therefore.

I have read this agreement, understand it's purpose and agree to it's terms:

**Parent's Signature :** ..... **Date:** .....