

2022 NCS BADMINTON CHAMPIONSHIPS

* * * ENTRY FORM * * *

ENTRIES MUST BE TYPED AND SENT IN FROM ONE LEAGUE REP!

Singles, Doubles, Mixed Doubles

Entry form must be emailed to:

Division 1: Steve Strout, strout.steve@gmail.com (510-794-9624)

Division 2: Whitney Baron/Victor Leung, NCSdivision2@gmail.com

Date: Must Be Received ON OR PRIOR to: SUNDAY, MAY 8, 2022 (11:59 PM)

DIVISION: 1 2 (circle one)

(Leagues please fill out two forms, one for D1 and one for D2 if your league has entries in each Division)

LEAGUE OR CONFERENCE NBL

GIRLS DOUBLES

| Name (in full) | School |
|----------------|--------|
| 1. none | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |

BOYS DOUBLES

| Name (in full) | School |
|------------------------|-------------|
| 1. Ahren Fowles-Parnay | West County |
| Dallin Ramos | |
| 2. Jake Falconer | Montgomery |
| Matthew Swarthout | |
| 3. Chase Corcoran | Montgomery |
| Piyush Gurung | |
| 4. Will Johnson | Santa Rosa |
| Dion Abille | |
| 5. | |

GIRLS DOUBLES - Alternates

| Name (in full) | School |
|----------------|--------|
| Alt. | |
| | |
| Name (in full) | School |
| Alt. | |
| | |

BOYS DOUBLES - Alternates

| Name (in full) | School |
|----------------|--------|
| Alt. | |
| | |
| Name (in full) | School |
| Alt. | |
| | |

GIRLS SINGLES

| Name (in full) | School |
|--------------------|-------------|
| 1. Sabrina Hall | West County |
| 2. Margarita Umali | Santa Rosa |
| 3. Ingrid Javier | Santa Rosa |
| 4. Maggie Bromham | Santa Rosa |
| 5. | |

BOYS SINGLES

| Name (in full) | School |
|-------------------|------------|
| 1. Prasen Shakya | Santa Rosa |
| 2. Amit Kumthekar | Montgomery |
| 3. Drew Morgan | Montgomery |
| 4. Drew Hopkins | Windsor |
| 5. | |

GIRLS SINGLES - Alternate

Name (in full) School

Alt. Aiko Yu Santa Rosa

Alt. _____

MIXED DOUBLES

Name (in full) School

1. Ethan Kim Santa Rosa

Amanda Trinh

2. Kailer Bahrens Windsor

Brielli Galli

3. _____

4. _____

5. _____

MIXED DOUBLES - Alternates

Name (in full) School

Alt. _____

BOYS SINGLES - Alternate

Name (in full) School

Alt. _____

Alt. _____

Name (in full) School

1. _____

2. _____

3. _____

4. _____

5. _____

SUBMITTED BY:

Stan Bischof Montgomery High NBL

Name School/League/Conference

(**707 890-3830**) (**707 542-0148**)

School Phone Home Phone

stan@worldbadminton.com _____

EMAIL _____

Email to:

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