



2004 Manhattan Beach Badminton Club 12th Annual Junior International Badminton Championships – Wes Schoppe Memorial

**July 10 - July 15, 2004 Manhattan Beach Badminton Club
516 - 18th Street, Manhattan Beach, CA 90266
(Do not mail entries to the 516-18th St. address)**

VENUE: Manhattan Beach Badminton Club, 516 - 18th Street, Manhattan Beach, CA 90266
FAX: 310-372-7443. **DO NOT MAIL ENTRIES TO 516-18th St.**

DIRECTOR: Dean Schoppe: Director (310) 546-3652 email: HLcorp7@prodigy.net
fax: 310-372-7443

EVENTS: Boys and Girls Singles, Boys and Girls Doubles, Mixed Doubles. A single elimination draw with consolations will be used in accordance with IBF and USAB rules.
Age Division: U11, U13, U15, U17, U19, U22. **To qualify for an age division, the player's age must be under the age division as of 12-31-04.**

ELIGIBILITY: Participation in the 2004 MBBC Junior International Badminton Championships is open to anyone **under** the age of 22 as of 12-31-04. **To enter**, contestants must complete this application and forward it, along with a copy of their **Birth Certificate** and **Entry Fee, postmarked no later than 07-1-04, to Patti Neumann: 526 – 21st Street, Manhattan Beach, CA 90266.** Phone: 310-796-0910 (Home) or 310-704-3290 (Cell).
Email: maps@graphics.usc.edu

FEES: The entry fee for one to three events is \$50.00. Fees include a Jr. dance/dinner party and tournament T-shirt. There will also be an adult dinner/party in the barbecue area on 7-14-04. Fee for the adult party is \$10.00. You can sign up at the registration desk.

EQUIPMENT: HL Corp is the official sponsor of the Manhattan Beach Badminton Club Junior International and will provide players with H L Champion Shuttlecocks.

SCHEDULE:	Friday, July 9	10:00 am - 7:00 pm	Registration/Open play
		12:00 pm - ?	Coaches/Managers Meeting
	Saturday - Thursday, 7/10 - 7/15	9:00 am - 6:00 pm	All tournament events
	Wednesday, July 14	9:00 am - 5:00 pm	All tournament events
		7:00 pm	Adult Party
		7:00 pm-10:00 pm	Junior Party
	Thursday, July 15	10:00 am	Finals

TRANSPORTATION: If you need transportation from LAX Int'l Airport, please contact Duane Enochs at 310-546-6190 **AFTER** you have arrived, picked up your baggage and have cleared customs. Please list your transportation information on your entry.

OFFICIAL ENTRY FORM

MANHATTAN BEACH BADMINTON CLUB
 12th ANNUAL JUNIOR INTERNATIONAL CHAMPIONSHIPS
 July 10 – July 15, 2004

Each player must complete an entry, sign liability release & return to: Patti Neumann, 526 – 21st Street, Manhattan Beach, CA 90266

Print Name: _____ Tel. () _____
FIRST LAST

Address: _____ City _____

State: _____ Zip Code _____ Country _____ e-mail _____

Sex _____ Date of Birth _____ Age as of 12-31-04 _____ USAB# _____

Circle Boy / Girl	THREE EVENTS ONLY	U11	U13	U15	U17	U19	U22
B / G Singles							
B / G Doubles	Enter "NEED" if partner needed Partner (print)						
Mixed Doubles	Enter "NEED" if partner needed Partner (print)						

ENTRY FEE (CHECK OR MONEY ORDER MUST be included with entry)..... \$50.00
Make checks or money orders payable to "MBBC"

[If you are a citizen of the USA, you must include your USA Badminton Membership Number or purchase a membership card at the registration desk for \$15.00. Do not include this with your entry fee.]

NON-PLAYING GUESTS & ADULT DINNER TICKETS ARE AVAILABLE AT THE REGISTRATION DESK FOR \$ 10.00 PER PERSON

(Please circle one size)

T-Shirt: ADULT sizes: small medium large X large XX large
 T-Shirt: YOUTH sizes: medium large

Signature of entrant _____

Signature of Parent or Guardian _____

If under 18 years of age, parent or guardian must sign.

YOU MUST SIGN THE GENERAL RELEASE ACCOMPANYING THIS ENTRY TO PARTICIPATE IN THE 2004 MBBC JUNIOR INTERNATIONAL

HOTEL: The official host hotel is the Residence Inn of Manhattan Beach, Ca. Contact Mariles Crok by phone at 1-800-331-3131 or Fax at 310-545-1327 for reservations. Mention the Manhattan Beach Jr. International Badminton Tournament for reserved rooms. You can also call Rita Koch at Ladera Travel Service for assistance with any air, car rental, or hotel reservations: 1-800-500-8728 or 310-640-0527.

TRANSPORTATION: If you need transportation from LAX Int'l Airport, please list your flight information below and contact Duane Enochs at 310-546-6190 AFTER you have arrived, picked up your baggage and have cleared customs.

Airline _____ Arriving flight # _____ Date: _____ Time: _____

MANHATTAN BEACH BADMINTON CLUB (MBBC)
USABADMINTON
SOUTHERN CALIFORNIA BADMINTON ASSOCIATION

GENERAL RELEASE

Since the sport of badminton may be considered dangerous, we require tournament participants to assume all risks by signing this agreement.

In consideration of being a tournament participant and being permitted to use the facilities, located on the premises of the club, the undersigned for himself/herself, the parent or guardian, if a minor, and personal representatives, assigns, heirs and next of kin, or either of them:

In consideration of being permitted to enter for any purpose the premises of MBBC, the undersigned, for himself/herself and personal representatives, assigns, heirs and next of kin, or either of them:

1. Hereby Releases, waives, discharges and covenants NOT TO SUE, MBBC, USABADMINTON or the SCBA their officers and members, all for purposes herein referred to as Releases, from all liability to the undersigned, his/her personal representatives, assigns, heirs and next of kin for all loss or damage and any other claims or demands therefore, on account of injury to the person or property or resulting in death of the Undersigned, whether by the negligence of Releases or otherwise while the Undersigned is upon club premises: and.
2. Hereby Agrees to Indemnify and Save and Hold Harmless the Releases and each of them from any loss, liability, damage or cost they may incur do to the presence of the Undersigned in or about the Club premises and whether caused by the negligence to the Releases or otherwise.

The Undersigned expressly agrees that the foregoing Release Waiver and Indemnity is intended to be as broad and inclusive as is permitted by laws of the State of California and if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

The Undersigned warrants the following statements are true and correct and understands that the Releases have relied on them in entering into the foregoing Release, Waiver and Indemnity Agreement and in giving to the Undersigned status as a tournament participant.

1. No oral representative, statements or inducements apart from the forgoing have been made
2. The undersigned, individually are fully aware of the risks and hazards inherent in entering upon said premises or in participating in any event held in or upon said premises and hereby elect voluntarily to enter upon said premises knowing the present condition and knowing that said condition may become more hazardous and dangerous during the time that the undersigned or either of them are upon said premises. The undersigned, individually hereby elect voluntarily assume all risks of loss, damage or injury that may be sustained by them, or any of them, any damage to any property of the undersigned, or any of them while in or upon said premises.
3. HE/SHE/PARENT OR GUARDIAN HAS READ AND VOLUNTARILY SIGNS THIS RELEASE AND WAIVE OF ALL INDEMNITY AGREEMENT.

BADMINTON MAY BE DANGEROUS

In witness whereof each of the undersigned has executed this release

DATED THIS _____ DAY OF _____ 2004

HE/SHE/PARENT or GUARDIAN SIGNATURE _____

PRINT NAME _____